

**ASSOCIATION OF COLTON EDUCATORS
DECLARATION OF CANDIDACY**

ACE BOARD OF DIRECTORS 2025-2027

NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

HOME PHONE: _____ CELL: _____

NON-DISTRICT E-MAIL: _____

YEARS IN COLTON JOINT UNIFIED SCHOOL DISTRICT: _____

PRESENT SCHOOL ASSIGNMENT: _____

CANDIDATE FOR THE ELECTIVE BOARD POSITIONS OF:

PREVIOUS A.C.E. ELECTED AND APPOINTED POSITIONS
(list positions and years position held):

SIGNED: _____ DATE: _____

**THIS FORM MUST BE RECEIVED IN THE A.C.E. OFFICE NO LATER THAN
5:00 P.M. ON FRIDAY, MARCH 7, 2025.**

OVER

Please provide a biographical sketch that you would like included. You may include your experience and the reason for your candidacy. Please limit the data to 25 words. If more than 25 words, only the first 25 will be printed.
